|                                                                                                                                                                                                                                                                                                    | Application No.                                                                            | Applicant(s)                                                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--|
| Notice of Allowability                                                                                                                                                                                                                                                                             | 10/796,820                                                                                 | KAMISUWA ET AL.                                                                |  |
|                                                                                                                                                                                                                                                                                                    | Examiner                                                                                   | Art Unit                                                                       |  |
|                                                                                                                                                                                                                                                                                                    | Tana Ka                                                                                    | 2070                                                                           |  |
|                                                                                                                                                                                                                                                                                                    | Tony Ko                                                                                    | 2878                                                                           |  |
| The MAILING DATE of this communication app<br>All claims being allowable, PROSECUTION ON THE MERITS IS<br>herewith (or previously mailed), a Notice of Allowance (PTOL-85<br>NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT F<br>of the Office or upon petition by the applicant. See 37 CFR 1.31 | S (OR REMAINS) CLOSED in<br>i) or other appropriate commu<br>RIGHTS. This application is s | this application. If not included inication will be mailed in due course. THIS |  |
| 1. $\boxtimes$ This communication is responsive to <u>2/01/07</u> .                                                                                                                                                                                                                                |                                                                                            |                                                                                |  |
| 2. X The allowed claim(s) is/are 2,4-6,14,15,23-30.                                                                                                                                                                                                                                                |                                                                                            |                                                                                |  |
| 3.  Acknowledgment is made of a claim for foreign priority ι                                                                                                                                                                                                                                       | under 35 U.S.C. § 119(a)-(d) o                                                             | or (f).                                                                        |  |
| a)  All b) Some* c) None of the:                                                                                                                                                                                                                                                                   |                                                                                            |                                                                                |  |
| 1. Certified copies of the priority documents have                                                                                                                                                                                                                                                 | e been received.                                                                           |                                                                                |  |
| 2. Certified copies of the priority documents have                                                                                                                                                                                                                                                 | e been received in Applicatio                                                              | n No                                                                           |  |
| 3. Copies of the certified copies of the priority de                                                                                                                                                                                                                                               | ocuments have been received                                                                | d in this national stage application from the                                  |  |
| International Bureau (PCT Rule 17.2(a)).                                                                                                                                                                                                                                                           |                                                                                            |                                                                                |  |
| * Certified copies not received:                                                                                                                                                                                                                                                                   |                                                                                            |                                                                                |  |
| Applicant has THREE MONTHS FROM THE "MAILING DATE noted below. Failure to timely comply will result in ABANDON THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.                                                                                                                                          | MENT of this application.                                                                  |                                                                                |  |
| <ol> <li>A SUBSTITUTE OATH OR DECLARATION must be subr<br/>INFORMAL PATENT APPLICATION (PTO-152) which given</li> </ol>                                                                                                                                                                            |                                                                                            |                                                                                |  |
| 5. CORRECTED DRAWINGS ( as "replacement sheets") mu                                                                                                                                                                                                                                                | ust be submitted.                                                                          |                                                                                |  |
| (a) I including changes required by the Notice of Draftsper                                                                                                                                                                                                                                        | rson's Patent Drawing Reviev                                                               | v ( PTO-948) attached                                                          |  |
| 1) 🗌 hereto or 2) 🔲 to Paper No./Mail Date                                                                                                                                                                                                                                                         | _•                                                                                         |                                                                                |  |
| (b) including changes required by the attached Examined<br>Paper No./Mail Date                                                                                                                                                                                                                     | r's Amendment / Comment or                                                                 | in the Office action of                                                        |  |
| Identifying indicia such as the application number (see 37 CFR each sheet. Replacement sheet(s) should be labeled as such in                                                                                                                                                                       | 1.84(c)) should be written on the header according to 37 CF                                | ne drawings in the front (not the back) of R 1.121(d).                         |  |
| <ol> <li>DEPOSIT OF and/or INFORMATION about the dep<br/>attached Examiner's comment regarding REQUIREMENT</li> </ol>                                                                                                                                                                              |                                                                                            |                                                                                |  |
|                                                                                                                                                                                                                                                                                                    |                                                                                            |                                                                                |  |
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| •                                                                                                                                                                                                                                                                                                  |                                                                                            |                                                                                |  |
| Attachment(s)                                                                                                                                                                                                                                                                                      | •                                                                                          |                                                                                |  |
| 1. Notice of References Cited (PTO-892)                                                                                                                                                                                                                                                            | 5. Notice of In                                                                            | formal Patent Application                                                      |  |
| 2. Notice of Draftperson's Patent Drawing Review (PTO-948)                                                                                                                                                                                                                                         |                                                                                            | ummary (PTO-413),                                                              |  |
| 3. Information Disclosure Statements (PTO/SB/08),                                                                                                                                                                                                                                                  |                                                                                            | Paper No./Mail Date 7.                                                         |  |
| Paper No./Mail Date  4.  Examiner's Comment Regarding Requirement for Deposit                                                                                                                                                                                                                      | 8. 🗌 Examiner's                                                                            | Statement of Reasons for Allowance                                             |  |
| of Biological Material                                                                                                                                                                                                                                                                             | 9. 🗌 Other                                                                                 | - //n -                                                                        |  |
|                                                                                                                                                                                                                                                                                                    |                                                                                            |                                                                                |  |
|                                                                                                                                                                                                                                                                                                    |                                                                                            | THÁNH X LOU<br>PRIMARY EXAMINER                                                |  |